



# Community Service Committee

## PARENTS' INDEPENDENT SCHOOL NETWORK COMMUNITY SERVICE AWARD

### APPLICATION

1. Read the instructions and timeline in PINCSInstructions document.
2. Save this file using a new name that includes your school, for example Brookwood\_CS\_2008.
3. Complete this form. You may type directly into your saved file or print the PINCSApplicationtoPrint.pdf and complete the form by hand.
4. Before midnight on **February 1, 2009**, email the completed application to:  
[mgeorgemktg@comcast.net](mailto:mgeorgemktg@comcast.net) (Lower/Middle) or to [eqtheep@iLinkedge.com](mailto:eqtheep@iLinkedge.com) (Upper School). If you chose to print and complete the form by hand, make **12** paper copies of the completed application and regular mail them postmarked by **February 1, 2009** to: *Mimi Irving, 46 Sears Rd., Wayland, MA 01778 (508-358-4282) (Lower/Middle) or Ellynmarie Theep, 25 School Street, Townsend, MA 01469, (978-597-6416). (Upper)*

1. SCHOOL INFORMATION:

Name of School \_\_\_\_\_

Project Coordinator \_\_\_\_\_

Coordinator's Telephone/e-mail \_\_\_\_\_

2. APPLICATION COMPLETED BY: (please mark with an X all that apply)

\_\_\_\_ Student (grade \_\_\_\_)                      \_\_\_\_ Parent                      \_\_\_\_ School Advisor

3. PROJECT PARTICIPANT(S):    \_\_\_\_ Teachers    \_\_\_\_ Parents    \_\_\_\_ Students

4. PROJECT PROVIDES SUPPORT FOR:

\_\_\_\_ School Service Project                      \_\_\_\_ Local Community Project

\_\_\_\_ National Service Project                      \_\_\_\_ International Service Project

\_\_\_\_ Other (explain): \_\_\_\_\_

5. TITLE OF PROJECT

(required): \_\_\_\_\_

6. GRANT/RECOGNITION

To receive Recognition ONLY, check here \_\_\_\_\_

To apply for a Grant amount, check here: \_\_\_\_\_ Amount requested from PIN \$ \_\_\_\_\_

**ON A SEPARATE SHEET OF PAPER WRITE A DETAILED DESCRIPTION OF YOUR PROJECT. PLEASE INCLUDE THE FOLLOWING INFORMATION:**

- A. Purpose of project
- B. What do you hope the participants will accomplish
- C. Time frame for when the project will be completed
- D. How PIN funds will be used
- E. How much contact will participants have with those they are aiding

**DEADLINE FEBRUARY 1, 2009**  
**APPLICATIONS POSTMARKED AFTER THE DEADLINE WILL NOT BE CONSIDERED.**



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### **PROGRAM DESCRIPTION**

If necessary, please attach a separate MSWord document with additional information. Be sure to include your school name in the filename.